WOOD-RIDGE BOARD OF EDUCATION PUBLIC SESSION MINUTES DECEMBER 18, 2023

The Wood-Ridge Board of Education of the Borough of Wood-Ridge, County of Bergen, State of New Jersey, convened for a Regularly Scheduled Public Meeting on December 18, 2023

This is a Regularly Schedule Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 3, 2023. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website.

Roll Call

| | Mr. | Mr. | Mr. | Mr. | Mr. | Mr. |
|---------|--------|--------|---------|---------|----------|--------|
| | Fallon | Garvin | O'Byrne | Vaccaro | Biamonte | Nieves |
| Present | X | X | X | | X | X |
| Absent | | | | X | | |

ALSO PRESENT: Superintendent T. Albro, Board Secretary C. Morelli (via zoom) and Board Attorney, D. Roberts (via phone)

Mr. Nieves read the following statement: The Wood-Ridge Board of Education now has a need to discuss issues regarding the following topic areas:

Executive Session:

Student Matters
Personnel Matters

all of which fall within an exception to our policy entitled "Public and Executive Sessions", which permits this board of education to have private or closed discussions on topic areas which are exceptions contained in the Open Public Meeting Act, N.J.S.A.10:4-12b.

I will entertain a motion to enter into closed session. On the motion of Mr. Nieves, seconded by Mr. Fallon, the meeting will be adjourned into closed session at 6:07 pm. The motion was passed unanimously. It is hereby resolved that the Board will now go into private or closed session to discuss:

Student Matters Personnel Matters

Any discussion held by the Board, which need not remain confidential, will be made public as soon as practicable. Minutes of the private session will not be disclosed until the need for confidentiality no longer exists. The Board will reconvene the public meeting at the conclusion of the closed session.

At 6:35 p.m., the Closed Session to reconvene the Public Meeting and Mr. Nieves read the following statement:

This is a Regularly Schedule Public Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 3, 2023. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, TAPinto.net and the Wood-Ridge Board of Education website

| | Mr. | Mr. | Mr. | Mr. | Mr. | Mr. |
|---------|--------|--------|---------|---------|----------|--------|
| | Fallon | Garvin | O'Byrne | Vaccaro | Biamonte | Nieves |
| Present | X | X | X | | X | X |
| Absent | | | | X | | |

ALSO PRESENT: Superintendent T. Albro, Board Secretary C Morelli and Board Attorney, D. Roberts

Presentation(s)/Recognition(s)/Award(s):

Student of the Month – October

Student Representative Report – Ava Rizos/Hannah MacDonald –
A report was read by Mr. Albro –

• High school students went on a field trip to Philadelphia and learned about the history of Philadelphia.

- The mentoring program kicked off with the ninth graders and seniors worked together solving multiple riddles.
- Mr. Sinclair did an excellent job with our Annual Sports Awards on November 16th it was great to hear from our coaches about our efforts.
- On November 30th nine juniors and one senior were inducted into the National Honor Society, a shout out to Mrs. DiNapoli for putting together a great ceremony.

Student Safety Data System Reporting Period 2 - 2022-2023 School Year – Mr. Keith Lisa --

Mr. Albro reported out regarding The Student Safety Data System for the Second Reporting Period of the 2022-2023 School Year (1/1/23 - 6/30/23)

For the Doyle School:

- 1 incident of violence
- Also, not included in the previous total were 2 incidents of Alleged HIB, neither of which were founded.

For the Intermediate School: 9 incidents as follows:

- 1 incident of violence
- 2 incidents of weapons.
- 3 confirmed HIB incidents
- Also, not included in the previous total was 1 incident of Alleged HIB, which was not founded.
- 3 non-specific incidents which led to some form of suspension, in school or out of school

For the High School: 54 incidents as follows:

- 6 incidents of violence
- 1 incident of vandalism
- 1 incident of substance possession
- 1 confirmed HIB incident
- Also, not included in the previous total were 8 incidents of Alleged HIB, which were not founded.
- 45 non-specific incidents which led to some form of suspension, in school or out of school.

The total number of HIB incidents investigated within the district during the second half of the 2022-2023 school year was 15, of which 4 were founded. These incidents were all investigated within the 10 day required timeframe.

2023-2023 Anti-Bullying Bill or Rights (ABR) School Self-Assessment Report 2022-2023 – Mr. Keith Lisa --

Mr. Albro reported out regarding the Anti-Bullying Bill of Rights (ABR) Self Assessment for the 2022-2023 School Year

With a maximum possible score of 78 the scores for each school, on the 2022-2023 Anti-Bullying Bill of Rights (ABR) were as follows:

Doyle School 67 The Intermediate School 61 The Jr./Sr High School 61

The District score of 63, which is the average of the 3 schools, indicates that the Wood-Ridge School District has officially met all requirements of the Anti-Bullying Bill of Rights Act or (ABR) as required by the Department of Education for the 2022 - 2023 school year. This data is pending confirmation from the Department of Education. Once confirmed, the scores will be posted on the district website.

Board of Administrator's Report – Mr. Morelli reported on the following:

Tonight I would like to report on a few items.

- On tonight's Agenda is the approval for updating the agreement with Atlantic Tomorrow's Office to replace the copiers we have in the district. The district has 11 copiers and they are between 4 to 8 years old. The new copiers will be state of the art copiers in addition to Papercut software, Chromebook printing and scanning to the Google cloud. The updated agreement will also save the district \$426.08 per month.
- Also on tonight's agenda is the approval of the new job description for our Business Office Clerk/Accounts Receivable position which will complete the revamping of our business office.
- I would also like to thank the Carfora Family for their generous donations.
- And lastly, we have the approval of the submission of the district Comprehensive
 Maintenance Plan. This is a yearly submission regarding the repairs and maintenance of
 our buildings.

I would like to wish our Board Members, staff and stakeholders a wonderful holiday season.

As always if anyone from our staff or public has any questions, please contact my office.

Superintendent's Report -- Mr. Albro reported on the following:

- Commented on school activities in November and December 2023.
- Thanked the Wood-Ridge Parent Advisory Network for their sponsorship of the STEM Night in November of 2023.
- Announced Fall Athletics Honors 2023.
- Comment on specific items on the agenda.
- Thanked the Carfora Family for their generous donation to the district.
- Reminded the community of the one-session day to be held district-wide on Friday December 22, 2023.
- Praised outgoing BOE member, Mr. O'Byrne for his service to the district and the board.

Approval of Minutes – Upon the recommendation of the Superintendent, the Board of Education approved minutes of the following meeting:

Executive & Public Session Meeting: November 6, 2023

MOTION by Mr. O'Byrne,

SECOND by Mr. Garvin

| | | In Favor | Opposed | Abstain |
|-------------------|--------------|----------|---------|---------|
| ROLL CALL: | Mr. Fallon | X | | |
| | Mr. Garvin | X | | |
| | Mr. O'Byrne | X | | |
| | Mr. Vaccaro | Absent | | |
| | Mr. Biamonte | X | | |
| | Mr. Nieves | X | | |

Motion Carried

Committee Reports

The Board of Education takes official action at its Business Meetings. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows;

Type of Meeting

Members

Curriculum & Instruction Mr. Christopher Garvin, Chairman

Mr. Richard Fallon

Superintendent, Mr. Anthony Albro

Personnel Mr. Joseph Biamonte, Chairman

Mr. Albie Nieves

Superintendent, Mr. Anthony Albro

Policy Mr. Richard Fallon, Chairman

Mr. Dylan O'Byrne

Superintendent, Mr. Anthony Albro

Building & Grounds Mr. Joseph Biamonte, Chairman

Mr. Dylan O'Byrne

Superintendent, Mr. Anthony Albro

Mr. Carl Morelli

Finance Mr. Christopher Garvin, Chairman

Mr. Albie Nieves

Superintendent, Mr. Anthony Albro

Mr. Carl Morelli

(Each of these meetings may include an Executive Session for the Discussion Of Approval of matters that may be appropriate for Executive Session.)

New Business - Items for Discussion -

Hearing of Citizens (Resolutions Only) -- Mrs. Bonnie Taylor of Wood-Ridge

- Questioned the different pay levels for para-professionals. Mr. Albro responded by stating it was a contractual matter.
- Reported that the link to the Policies/Regulations on the agenda was not accessible to her.
- Questioned the Comprehensive Maintenance Report
 - o It is not attached to the agenda
 - Requests more information be given to the public.

 Mr. Morelli responded with a description of the contents of the plan, and Mrs.

 Taylor was questioning the existence of an itemized list of items. Mr. Albro replied that once approved by the County, it will be placed on the District Website.

<u>CURRICULUM & INSTRUCTION - Mr. Christopher Garvin, Chairman</u>

C&I 1: Approval of Evaluation Request

Upon the recommendation of the Superintendent, the Board of Education approves the following evaluation request:

| Student ID # | Type of Evaluation | Vendor | Cost | Requested by |
|--------------|---|----------------|-------|----------------|
| 52006795 | Psychiatric Evaluation | Dr. E. Fridman | \$700 | CST |
| 52007036 | Independent Psychological Initial Evaluation | SBJC | \$700 | CST 12/8/23 |
| 52007690 | Initial OT Evaluation | CCL Therapy | \$325 | L. Schmitt |
| 52007988 | Initial OT Evaluation | CCL Therapy | \$325 | L. Schmitt |

C&I 2: Approval of Annual WRIS Turkey Trot

Upon the recommendation of the Superintendent, the Board of Education approves the annual WRIS Turkey Trot be held on Wednesday, November 22, 2023.

C&I 3: Approval of Home Instruction

Upon the recommendation of the Superintendent, the Board of Education approves amendment to nursing services:

| Student ID # | Attending School | Nursing Services Amend From: | Nursing Services Amend To: | Effective |
|-----------------|---------------------|---------------------------------|-------------------------------|-----------|
| 52005550 | St. Joseph | Bayada | Bayada | Starts |
| | School for | 3 day/Mon/Tue/Fri | 4 days/Mon/Tue/Thurs/ Fri | 10/23/23 |
| | the Blind | RN Rate: \$65/hr | RN Rate: \$66/hr | |
| | | Up to 8hrs/day | Up to 8hrs/day | |
| | | | (1 day no services/student | |
| | | Loving Care/Aveanna | home) | Nurse |
| | | 2 days/Wed & Thursday | | Last |
| | | LPN Rate \$65hr | Loving Care/Aveanna | Day: |
| | | RN Rate \$70/hr | Temporarily – No Nursing | 10/18/23 |
| | | Up to 8 hrs/day | Service | |

C&I 4: Approval to Terminate Out of District Placement/Transportation/Temp PHP Placement

Upon the recommendation of the Superintendent, the Board of Education approves the following suspension of out of district placement, termination of transportation and temporary PHP Placement:

| Student ID # | Suspend OOD Placement And Terminate Transportation | Temporary OOD Placement (PHP) And | CCBH Instructors | Requested By |
|--------------|--|-----------------------------------|---------------------|-----------------|
| 52006935 | Calais School | Transportation Stepping | Stepping | CST |
| | (No Tuition Billing) | Forward | ForwardHome | |
| | Effective 11/14/23 | Counseling | Instruction | |
| | | Center | Up to 10 hours/week | |
| | SBJC Transport | | @ \$100/hr | |
| | Effective 11/15/23 | N/C to WRBOE | (Up to 6 mo. Prog) | |
| | | Paid by Family | Effective 11/14/23 | |
| | | Insurance | | |
| | | Effective | | |
| | | 11/14/23 | | |

C&I 5: Approval of Amend Related Services

Upon the recommendation of the Superintendent, the Board of Education approves the following related services:

| Student | Location/ | Related | Vendor | Dates |
|----------|-----------|-----------------|--------|----------|
| ID# | Service | Services | | |
| 52007884 | CED | PT 2x/wk (Ind.) | SBJC | 11/21/23 |

C&I 6: (M) Approval of Field Trip Requests

Upon the recommendation of the Superintendent, the Board of Education approves the following transportation:

| Destination (include reason) | Date | Teacher (s) | Chaperones | Grade / Group / Club | # of Students | Departure Time | Return Time |
|------------------------------------|----------------|-------------|------------|-------------------------------|------------------|-------------------|----------------|
| Eva's Village 393 | 1/31, 2/28, | L. DiNapoli | n/a | 11/12 NHS | 6 | 10 AM | 2 PM |
| Main Street, Paterson, NJ | 3/20, 5/20 | | | | | | |

C&I 7: (M) Approval of Student Teachers/Classroom Observation/Field Experience/Internship

Upon the recommendation of the Superintendent, the Board of Education approves the followings:

| Name | Purpose | Grade/Subject | Teacher | Dates | Requested By: |
|----------------------|---|---------------------------------------|----------|------------------------------|---------------|
| Ashley Bernhammer | CST/Speech Intern (Seton | Speech Therapy WRHS/CED/WRIS | CST Dept | Estimated: 1/16/24 – | CST |
| | Hall Univ) | , , , , , , , , , , , , , , , , , , , | | 6/21/24 | |
| Maya Dobrygowski | CST/Speech Intern (Seton Hall Univ) | Speech Therapy WRHS/CED/WRIS | CST Dept | Estimated: 1/16/24 – 6/21/24 | CST |

C&I 8: (M) Approval of Home Instruction

Upon the recommendation of the Superintendent, the Board of Education approves the following for home instruction:

| Student ID# | School/Home Instruction Tutors | Start Date | End Date |
|----------------|--|-----------------------|-----------------------|
| 52007866 | R. Berger – Algebra – Up to 2 hrs/wk | 12/15/23 Estimated | 12/22/23 Estimated |
| | J. Thimmel – English – Up to 2 hrs/wk - History - Up to 2 hrs/wk | | |
| | C. Sagvay – Physics - Up to 2 hrs/wk | | |
| | \$45.35/ hr - Instruction in student's home | | |

C&I 9: Approval of Student Teachers/Classroom Observation/Field Experience/Internship Upon the recommendation of the Superintendent, the Board of Education approves the followings:

| Name | Purpose | Grade/Subject | Teacher | Dates | Requested By: |
|---------------------|---|-----------------------------------|-------------------|--------------------|---------------|
| Marissa Fasciano | Student Classroom Observation (30 hours) | Grade 3 Math/Science & STEM | Jennifer Hynes | 2/1/24 – 5/1/24 | T. Albro |

C&I 10: Approval of Out of District Placements

Upon the recommendation of the Superintendent, the Board of Education approves the following out of district placement:

| Student ID # | Location | Tuition | Transportation | Start Date |
|--------------|----------------|--------------|----------------|------------|
| 52006755 | Windsor Bergen | \$38,511.88 | SBJC | 1/2/24 |
| | Academy | (pro-rated) | Transportation | |
| | | 109 Days @ | | |
| | | \$353.32/day | | |

MOONACHIE INCLUDED: C&I – 6, 7, 8

MOTION by Mr. Fallon, SECOND by Mr. O'Byrne

| | | In Favor | Opposed | Abstain |
|-------------------|--------------|----------|---------|---------|
| ROLL CALL: | Mr. Fallon | X | | |
| | Mr. Garvin | X | | |
| | Mr. O'Byrne | X | | |
| | Mr. Vaccaro | Absent | | |
| | Mr. Biamonte | X | | |
| | Mr. Nieves | X | | |

Motion Carried

WOOD-RIDGE ONLY: C&I – 1, 2, 3, 4, 5, 9, 10

MOTION by Mr. Biamonte, SECOND by Mr. Fallon

| | | In Favor | Opposed | Abstain |
|-------------------|--------------|----------|---------|---------|
| ROLL CALL: | Mr. Fallon | X | | |
| | Mr. Garvin | X | | |
| | Mr. O'Byrne | X | | |
| | Mr. Vaccaro | Absent | | |
| | Mr. Biamonte | X | | |
| | Mr. Nieves | X | | |

Motion Carried

PERSONNEL - Mr. Joseph Biamonte, Chairman

P1: Approval of CED Sixth Period Teaching Stipend 2023-2024 – correction

Upon the recommendation of the Superintendent, the Board of Education approves the following CED sixth period teaching stipends:

| Bonnie Campagna | prorated 9/26/23-11/8/23 |
|-----------------|--------------------------|
|-----------------|--------------------------|

P2: Approval of Personnel Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

| Name | Location | New Hire Replacement Transfer | Position | FT/ PT | Compensation | Start Date | End Date |
|----------------------|----------|-------------------------------------|----------|-----------|--|---------------|-------------|
| Maryann Stendardo | WRIS | New Hire | Para | PT | \$20.19/hour (not to exceed 29 hours per week) | 11/20/23 | 6/21/24 |
| Jenna Giaquinto* | WRHS | Replacement (4599-0711) | Teacher | FT | \$262.83/diem | 12/18/23 | 6/30/24 |

^{*}Pending completion of paperwork

P3: (M) Approval of Personnel Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following personnel appointment(s):

| Name | Location | New Hire Replacement Transfer | Position | FT/ PT | Compensation | Start Date | End Date |
|-------------------|--------------|-------------------------------------|----------|-----------|--|---------------|-------------|
| Victoria Russo | Districtwide | New Hire | Para | PT | \$18.76/hour (not to exceed 29 hours per week) | 11/21/23 | 6/21/24 |

P4: (M) Approval of Chaperone

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

| Name | Event | Date | Compensation |
|------------------|----------------------------|-----------|--------------|
| Mrs. Bogatch | Holiday Concert Tour | 12/8/23 | n/a |
| Sean Lucas | RL Craig School/Doyle/WRIS | | |
| Gloria Glavan | Holiday Concert | 12/12/23 | \$41.19/hr. |
| Ted Colarusso | | 5:15 pm – | 3.5 hrs. |
| Kim Millar | | 8:45 pm | |
| Eileen Layman | | | |
| Kelly Manicone | | | |
| Debbie Greenaway | | | |
| Stephanie Basich | | | |

| Reisetta Dunn | Spring Concert | 6/5/24 | \$41.19/hr. |
|------------------|----------------|-----------|-------------|
| Gloria Glavan | | 5:15 pm – | 3.5 hrs. |
| Ted Colarusso | | 8:45 pm | |
| Kelly Manicone | | | |
| Debbie Greenaway | | | |

P5: Approval of Chaperone

Upon the recommendation of the Superintendent, the Board of Education approves the following chaperones:

| Name | Event | Date | Compensation |
|-----------------------|-----------------|-------------|--------------------------|
| Lucia DiNapoli | Washington Trip | 5/8-5/10/24 | \$198.47 @ 2 nights = |
| Mike McGeehan | | | \$396.94 paid to each |
| Ryan Burger | | | teacher chaperone |
| Reisetta Dunn | | | |
| Kristin Pepe | | | |
| Mr. Ciliento (Parent) | | | |
| Laura Johnson | WRIS Holiday | 12/20/23 | 6:00 PM – 8:00 PM |
| | Concert | | 2 hrs @ \$41.19 per hour |

P6: Approval of Mentor – Revision from September 18, 2023

Upon the recommendation of the Superintendent, the Board of Education approves the following request of mentor:

| Name | Location | Position | Mentor | Start Date | End | Compensation |
|-------------|----------|-----------|---------|------------|---------|-------------------|
| | | | | | Date | |
| Adam | WRIS | 5th Grade | Dawn | 9/1/23 | 4/30/24 | \$412.50 *payable |
| Michalowicz | | Teacher | Caicedo | | | for 8 months |

P7: Approval of Appointment of CARE Personnel – 2023-2024

Upon the recommendation of the Superintendent, the Board of Education approves the following CARE personnel appointments:

| Name | Salary per hour |
|---------------|-----------------|
| Ashleigh Ford | \$30 |
| Eric Drotos* | \$25 |
| Rita May | \$30 |

^{*}Pending paperwork completion

P8: (M) Approval of New Job Description

Upon the recommendation of the Superintendent, the Board of Education approves the creation of the following job description:

• 9c – Business Office Clerk/Accounts Receivable

P9: Approval of Appointment of Long-Term Replacement/Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the following appointment of long-term replacement/substitute:

| Name | Position | Location | Compensation | Start | End |
|-----------------|----------------------|----------|---------------|----------|----------|
| | | | | Date | Date |
| Debra Pagliocca | Grade 8 LAL | WRHS | \$275 per day | 11/27/23 | 12/20/23 |
| Debra Pagliocca | Math Interventionist | WRIS | \$275 per day | 12/21/23 | 1/10/24 |

P10: Approval of Doyle Co-Curricular Appointments for the 2023-2024 School Year - Revised

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Co-Curricular 2023-2024 | Teacher | Salary |
|-------------------------|---------------------------------|------------------|
| Citizenship Club K-3 | Bonnie Campagna Antonia Hahn | \$861* \$861* |

^{*}Revised due to Activity enrollment

P11: (M) Approval of District Social Worker Therapist

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| Name | Purpose | Placement | Contract | Dates | Requested By: |
|------------|-----------------|-----------------------|----------|-------|----------------------|
| Carolina | Shared School | 2 Days/wk – WR | \$39,362 | 2023- | WR/Moonachie |
| Mendizabal | District Social | District | (WR) | 2024 | District |
| | Worker | 3 Days/wk – Moonachie | | SY | |

P12: (M) Approval of Appointment of Substitute

Upon the recommendation of the Superintendent, the Board of Education approves the following request for appointment of substitute:

| Name | Substitute Position | Recommendation |
|--------------|----------------------------|----------------|
| Eric Drotos* | Teacher/Paraprofessional | Tony Albro |

^{*}Pending paperwork completion

P13: Approval of Request for Leave of Absence

Upon the recommendation of the Superintendent, the Board of Education approves the following request for leave of absence:

| Staff ID | Assignment | Leave Begins | Use of Sick | Use of Personal | Use of Unpaid | Return Date |
|-----------|------------|-----------------|----------------|--------------------|------------------|--|
| | | Degms | Days | Days | Days | Date |
| 5001-1526 | Teacher | 4/8/24 | 0 | 0 | 53 | 9/1/24 |
| 4979-1645 | Teacher | 12/4/23 | 10 | 5 | 7 | 1/11/24 |
| 4778-0787 | Teacher | 3/14/24 | 27 | 2 | TBD | 1 st day of 2 nd marking period 23- 24 |

P14: (M) Approval of Coaching Appointment

Upon the recommendation of the Superintendent, the Board of Education approves the following coaching appointment:

| Name | Position | Compensation | Step | Season Dates |
|-------------------|----------------------------------|---------------------------|---------|---|
| Kevin Rupinski | Assistant Wrestling Coach | \$2,205.50 (½ Stipend) | Step 3 | November 20th, 2023 - February 29th 2024 |
| Phil Ruiz* | Assistant Wrestling Coach | \$2,205.50 (½ Stipend) | Step 3 | November 20th, 2023 - February 29th 2024 |
| Joseph Vaccaro | Winter Weight Room Supervisor | \$1,498 | Stipend | December 12th 2023 - February 29th 2024 |

^{*}Pending paperwork

P15: Approval of Professional Development Request

Upon the recommendation of the Superintendent, the Board of Education approves the following professional development request:

| Staff Member | Workshop Title | Date(s) | Location | Registration Fee | Travel Expenses | Total Cost Not |
|-----------------|-------------------|----------|------------|---------------------|--------------------|-------------------|
| | | | | | • | to |
| | | | | | | Exceed* |
| Marion | Instructional | 11/16/23 | Virtual | \$295.00 | None | \$295.00 |
| Sher | Coaches | | | | | |
| | (BER) | | | | | |
| Melissa | Bergen | 2/7/24 | Patrick M. | None | None | None |
| Jeffery | County | | Villano | | | |
| | Artshare PD | | Elementary | | | |
| | | | School, | | | |
| | | | Emerson | | | |

MOONACHIE INCLUDED: P – 3, 4, 8, 11, 12, 14

MOTION by Mr. Fallon, SECOND by Mr. O'Byrne

| | | In Favor | Opposed | Abstain |
|-------------------|--------------|----------|---------|---------|
| ROLL CALL: | Mr. Fallon | X | | |
| | Mr. Garvin | X | | |
| | Mr. O'Byrne | X | | |
| | Mr. Vaccaro | Absent | | |
| | Mr. Biamonte | X | | |
| | Mr. Nieves | X | | |

Motion Carried

WOOD-RIDGE ONLY: P-1, 2, 5, 6, 7, 9, 10, 13, 15

MOTION by Mr. Biamonte, SECOND by Mr. Fallon

| | | In Favor | Opposed | Abstain |
|-------------------|--------------|----------|---------|---------|
| ROLL CALL: | Mr. Fallon | X | | |
| | Mr. Garvin | X | | |
| | Mr. O'Byrne | X | | |
| | Mr. Vaccaro | Absent | | |
| | Mr. Biamonte | X | | |
| | Mr. Nieves | X | | |

Motion Carried

POLICY - Mr. Richard Fallon, Chairman

P&R 1: (M) Approval of Policy(ies)

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| | Policy | Title | Abolish | New | Revised | Second |
|----|----------|-------------------------------------|---------|-----|---------|----------|
| | # | | | | | Reading |
| a. | P1524 | School Leadership Councils | X | | | 12/18/23 |
| b. | P2270 | Religion in the Schools | | | X | 12/18/23 |
| c. | P3161 | Examination for Cause | | | X | 12/18/23 |
| d. | P3212 | Attendance | | | X | 12/18/23 |
| e. | P3324 | Right of Privacy | | | X | 12/18/23 |
| f. | P3432 | Sick Leave | X | | | 12/18/23 |
| g. | P4161 | Examination for Cause | | | X | 12/18/23 |
| h. | P4212 | Attendance | | | X | 12/18/23 |
| i. | P4324 | Right of Privacy | | | X | 12/18/23 |
| j. | P4432 | Sick Leave | X | | | 12/18/23 |
| k. | P5111 | Eligibility of Resident/Nonresident | | | X | 12/18/23 |
| | | Students | | | | |
| 1. | P5116 | Education of Homeless Children and | | | X | 12/18/23 |
| | | Youths | | | | |
| m. | P5460.02 | Bridge Year Pilot Program | X | | | 12/18/23 |

| n. | P6361 | Relations With Vendors for Abbott | X | | 12/18/23 |
|----|-------|-----------------------------------|---|---|----------|
| | | Districts | | | |
| 0. | P8500 | Food Services | | X | 12/18/23 |
| p. | P8540 | School Nutrition Programs | X | | 12/18/23 |
| q. | P8550 | Meal Charges/Outstanding Food | X | | 12/18/23 |
| | | Service Bill | | | |
| r. | P8600 | Transportation | | X | 12/18/23 |

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P&R 2: (M) Approval of Regulation(s)

Upon the recommendation of the Superintendent, the Board of Education approves the following:

| | Regulation | Title | Abolish | New | Revised | Second |
|----|------------|-------------------------------------|---------|-----|---------|----------|
| | # | | | | | Reading |
| a. | R 3212 | Attendance | | | X | 12/18/23 |
| b. | R 3432 | Sick Leave | X | | | 12/18/23 |
| c. | R 4212 | Attendance | | | X | 12/18/23 |
| d. | R 4432 | Sick Leave | X | | | 12/18/23 |
| e. | R 5111 | Eligibility of Resident/Nonresident | | | X | 12/18/23 |
| | | Students | | | | |
| f. | R 5116 | Education of Homeless Children | | | X | 12/18/23 |
| | | and Youths | | | | |
| g. | R 5460.02 | Bridge Year Pilot Program | X | | | 12/18/23 |

 $\frac{https://drive.google.com/file/d/1dkjK0q60eAWxJGaCmqap6UfNSFWxxxHG/view?usp=drive_link}{ve_link}$

MOONACHIE INCLUDED: P&R - 1, 2

MOTION by Mr. Fallon, SECOND by Mr. O'Byrne

| | | In Favor | Opposed | Abstain |
|-------------------|--------------|----------|---------|---------|
| ROLL CALL: | Mr. Fallon | X | | |
| | Mr. Garvin | X | | |
| | Mr. O'Byrne | X | | |
| | Mr. Vaccaro | Absent | | |
| | Mr. Biamonte | X | | |
| | Mr. Nieves | X | | |

Motion Carried

WOOD-RIDGE ONLY: P&R – None at this time

BUILDING & GROUNDS - Mr. Joseph Biamonte, Chairman

None at this time

FINANCE - Mr. Christopher Garvin, Chairman

F1: (M) Approval of Bills List

Upon the recommendation of the Business Administrator, the Board of Education approves the following:

- a Bills List from 11/6/2023 to 12/13/2023 in the amount of \$2,241,869.23
- b. Manual checks from 11/6/2023 to 12/13/2023 in the amount of \$1,258,752.10
- c. Payroll Transfers for the month of **November/December 2023** in the amount of \$1,331,170.46
- d. Enterprise Funds for the month of November/December 2023 in the amount of \$60,973.87

F2: (M) Approval of Fund Raiser

Upon the recommendation of the Superintendent, the Board of Education approves the following donations:

| Description of Activity & Role | Name of | Staff | Date/Time/ |
|---|-----------------|----------------|------------------|
| of Students | Organization | Member/Sponsor | Location |
| The student council will host a | Student Council | K. Schoenig | 12/4 - 12/13/23 |
| holiday door decorating contest. | | J. Sanzari | |
| Students will donate \$3 or an | | | |
| item to the animal shelter. | | | |
| Students will sell Bob's Kettle | Class of 2026/ | M. Bogert/ | 1/2/24 - 1/19/24 |
| Corn popcorn to family and | Class of 2028 | R. Dunn/ | |
| friends | | L. DiNapoli | |

F3: Approval of Fund Raiser

Upon the recommendation of the Superintendent, the Board of Education approves the following donations:

| Description of Activity & Role | Name of | Staff | Date/Time/ |
|---|---------------------|------------------|------------|
| of Students | Organization | Member/Sponsor | Location |
| Crazy Hair Day | JDRF | Zofia Celentano, | 11/14/23, |
| | | Paula Melis | WRIS |
| Holiday Toy Drive | Student Council and | Rita May, | 11/27/23 - |
| | Safety Patrol | Laura Johnson | 12/13/23 |
| | | | WRIS |

F4: (M) Approval of Disposal of Equipment

Upon the recommendation of the Superintendent, the Board of Education approves the disposal of the following educational technology items:

- 20 Acellus devices (2007 model) and Storage Cart
- 13 Samsung Chromebooks (2013 model)
- 18 Acer Chromebooks (2014 model)

F5: (M) Approval of Acceptance of Donation

Upon the recommendation of the Superintendent, the Board of Education approves the following donations:

| Donation Item | Purpose/Explanation: | Donated by: | Donated to: |
|------------------|-------------------------------------|-----------------------|----------------------------|
| \$1,000 | WRHS Spring Musical Sets & Costumes | The Carfora Family | Theater Program |
| \$1,000 | Enhancement of School Security | The Carfora Family | District Administration |
| \$500 | Support WRIS Arts Program | The Carfora Family | WRIS Arts Program |
| \$500 | Support CED Arts Program | The Carfora Family | CED Arts Program |

MOONACHIE INCLUDED: F – 1, 2, 4, 5

MOTION by Mr. Fallon, SECOND by Mr. O'Byrne

| | | In Favor | Opposed | Abstain |
|-------------------|--------------|----------|---------|---------|
| ROLL CALL: | Mr. Fallon | X | | |
| | Mr. Garvin | X | | |
| | Mr. O'Byrne | X | | |
| | Mr. Vaccaro | Absent | | |
| | Mr. Biamonte | X | | |
| | Mr. Nieves | X | | |

Motion Carried

WOOD-RIDGE ONLY: F – 3

MOTION by Mr. Biamonte, SECOND by Mr. Fallon

| | | In Favor | Opposed | Abstain |
|-------------------|--------------|----------|---------|---------|
| ROLL CALL: | Mr. Fallon | X | | |
| | Mr. Garvin | X | | |
| | Mr. O'Byrne | X | | |
| | Mr. Vaccaro | Absent | | |
| | Mr. Biamonte | X | | |
| | Mr. Nieves | X | | |

Motion Carried

BOARD OPERATIONS

BO1: (M) Affirmation of Superintendent's report of incident(s) of Harassment/Intimidation/Bullying ("HIB") within the District

Whereas, the Wood-Ridge Board of Education has received the Superintendent's report of incident of Harassment/Intimidation/Bullying ("HIB") within the District; and

Whereas, the Board has had the opportunity to review the Superintendent's recommendations with respect to the incident(s) of HIB.

Now, therefore be it resolved, that the Board accepts the Superintendent's recommendations.

Be it further resolved, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

- 1. The nature of the investigation;
- 2. Whether the District found evidence of HIB;
- 3. Whether discipline was imposed;
- 4. Whether services were provided to address the incident of HIB.

Incident Tracking Number: 255195_WJH_11162023 Location: Wood-Ridge Junior/Senior High School

Result: Founded

Investigation Initiation Day: 11/16/23

BO2: (M) Approval of Request to Invoke District Sick Bank

The Board of Education approves the request from the Wood-Ridge Education Association to invoke the District Sick Bank in accordance with WREA Agreement 7/1/2022 - 6/30/2027 - Article XV – Sick Leave Bank and to allow for the donation of sick days into the bank.

BO3: (M) Approval of Use of Sick Bank Days

The Board of Education approves the use of donated days in the District sick bank for Case #4213-2515 as follows:

• Eighty-three (83) days effective January 17, 2024 and continuing through May 22, 2024.

BO4: (M) Approval of the Revision of the Wood-Ridge Safe Return and Continuity of Service Plan

Upon the recommendation of the Superintendent, the Board of Education approves the revision of the Wood-Ridge Safe Return and Continuity Service Plan dated December 18, 2023

https://drive.google.com/file/d/1bXsCzpMfP4gwPebi_1WnmynNW_H0cRyJ/view?usp=drive_link

BO5: (M) Approval of One Year Agreement with Care Plus Bergen, Inc. for services rendered in the Teen T.H.R.I.V.E. Program (Substance Abuse Referral Program)

Upon the recommendation of the Superintendent, the Board of Education hereby approves of the one-year agreement with Care Plus Bergen, Inc for services rendered in the Teen T.H.R.I.V.E. Program in conjunction with Bergen New Bridge Medical Center.

Services rendered to include the following services as needed:

Urinalysis & Reporting Arrangements \$115.00 per case
Transportation for Bergen County, Round Trip \$60.00 per case
Medical Clearance \$75.00 per case
All Menu Options Together \$250.00 per case

BO6: (M) Approval of Delayed Opening at the WR High School for NJSLA Testing Upon the recommendation of the Superintendent, the Board of Education approves the following:

Wood-Ridge Jr. Sr. High School will have a delayed opening on Tuesday, May 21, 2024 for Grades 7 and 8 and Grades 10, 11 and 12 due to NJSLA testing.

On Wednesday, May 22, 2024 and Thursday, May 23, 2024, delayed opening for Grades 10, 11 and 12 due to NJSLA testing.

BO7: (M) Approval of Submission of Comprehensive Maintenance Plan

Upon the recommendation of the Business Administrator, the Board of Education approves the Submission of the Comprehensive Maintenance Place.

Whereas, the Department of Education requires New Jersey School Districts to submit threeyear maintenance plans documenting "required" maintenance activities for each of its public school facilities, and

Whereas, the required maintenance activities as listed in the attached document for the various school facilities of the Wood-Ridge School District are consistent with these requirements, and Whereas, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid,

Now Therefore Be It Resolved, that the Wood-Ridge School District hereby authorizes the school business administrator to submit the attached Comprehensive Maintenance Plan for Wood-Ridge School District in compliance with Department

BO8: (M) Approval of an Agreement with Bergen County Department of Health Services for Bloodborne Pathogens Program 2023-2025

Upon the recommendation of the Superintendent, the Board of Education hereby approves an agreement for the provision of a Bloodborne Pathogens training program, as needed, during the 2023-2024 and 2024 -2025 school years at a rate of \$25.00 per identified staff member during each school year.

Bergen County Department of Health Services One Bergen County Plaza, 4th Floor Hackensack, NJ 07601 Attn: Anna Nieradka

BO9: (M) Approval of Updated Agreement with Atlantic Tomorrows Office

Upon the recommendation of the Business Administrator, the Board of Education approves the updated agreement with Atlantic Tomorrows Office state contract number A40467 for the 2023-2024 school year.

ADDENDUM #1 – BOARD OPERATIONS – WALK-ON BO10: (M) Affirmation of Superintendent's report of incident(s) of Harassment/Intimidation/Bullying ("HIB") within the District

Whereas, the Wood-Ridge Board of Education has received the Superintendent's report of incident of Harassment/Intimidation/Bullying ("HIB") within the District; and

Whereas, the Board has had the opportunity to review the Superintendent's recommendations with respect to the incident(s) of HIB.

Now, therefore be it resolved, that the Board accepts the Superintendent's recommendations.

Be it further resolved, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

- 1. The nature of the investigation;
- 2. Whether the District found evidence of HIB;
- 3. Whether discipline was imposed;
- 4. Whether services were provided to address the incident of HIB.

Incident Tracking Number: 25346_WJH_10202023 Location: Wood-Ridge Junior/Senior High School

Result: Unfounded

Investigation Initiation Day: 10/20/23

MOONACHIE INCLUDED: BO - 1, 2, 3, 4, 5, 6, 7, 8, 9, Addendum #1 - BO10

MOTION by Mr. Fallon, SECOND by Mr. O'Byrne

| | | In Favor | Opposed | Abstain |
|-------------------|--------------|----------|---------|---------|
| ROLL CALL: | Mr. Fallon | X | | |
| | Mr. Garvin | X | | |
| | Mr. O'Byrne | X | | |
| | Mr. Vaccaro | Absent | | |
| | Mr. Biamonte | X | | |
| | Mr. Nieves | X | | |

Motion Carried

WOOD-RIDGE ONLY: BO – None at this time

Communications -

Unfinished Business –

Hearing of Citizens – Mrs. Bonnie Taylor of Wood-Ridge

- Requested an update on the agreement with Profittank. Mr. Nieves responded that the process is ongoing.
- Questioned the role of the Assistant to the Athletic Director
 - What does unaffiliated mean? Mr. Albro responded that the employee is not part of a union.
 - Was there a job description posted? Mr. Albro responded yes at an earlier meeting.
 - o Was the job posted externally? Mr. Albro responded yes.
 - Is there an overlap in responsibilities given this position and the Borough's Recreation Department employing the same individual in a similar role? Mr. Albro and Mr. Nieves both responded providing clarity to the role that the employee plays during school activities and non-school activities.
 - o Mrs. Taylor made a comment regarding her observation of the employee's performance at a recent school athletic event.

Adjournment – At 7:51 pm, upon the motion from Mr. Garvin and seconded by Mr. O'Byrne the Board voted unanimously to close the Public Session Meeting.

Respectfully submitted,

Carl Morelli Board Secretary